



Bib Data Sheet


UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS
 Washington, D.C. 20231

| | | | | | |
|--|---|-------------------------------|---|--|------------------------------------|
| SERIAL NUMBER 09/543,938 | FILING DATE 04/06/2000 RULE _ | CLASS 705 | GROUP ART UNIT 2761 2765 | ATTORNEY DOCKET NO. 39440/199992 | |
| APPLICANTS Dushyant Sharma, Richmond Hill, ON CANADA; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/16/2000 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Allowance <u>8-6</u> Acknowledged Examiner's Signature Initials | | STATE OR COUNTRY ON | SHEETS DRAWING 78 | TOTAL CLAIMS 50 | INDEPENDENT CLAIMS 20/19 |
| ADDRESS | | | | | |
| 23370 | | | | | |
| TITLE | | | | | |
| Electronic bill presentment and payment systems and processes | | | | | |
| FILING FEE RECEIVED 1239 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |